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10
11 UNITED STATES DISTRICT COURT
12 FOR THE EASTERN DISTRICT OF WASHINGTON

13 UNITED STATES OF AMERICA,

14 Plaintiff,

2:21-CR-00049-WFN

15 v.

United States' Notice of Non-
Scannable Exhibit G & H

16 RONALD CRAIG ILG (a/k/a/
17 "SCAR215"),

18 Defendant.

19 Plaintiff, United States of America, by and through Vanessa R. Waldref, United
20 States Attorney, for the Eastern District of Washington, Richard R. Barker, and Patrick
21 J. Cashman, Assistant United States Attorneys for the Eastern District of Washington,
22 submits the following Disk labeled Exhibit G & H to be attached to United States'
23 Sentencing Memorandum.

24 Dated: January 13, 2023.

25 Vanessa R. Waldref
26 United States Attorney

27 s/ Richard R. Barker
28 Richard R. Barker
Assistant United States Attorney

CERTIFICATE OF SERVICE

I hereby certify that on January 13, 2023, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the counsel of record:

CARL J. ORESKOVICH,
ANDREW M. WAGLEY,
ETTER, McMAHON, LAMBERSON
VAN WERT & ORESKOVICH, P.C.
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I hereby certify that on January 13, 2023, two (2) copies of the Disk labeled Exhibit A (one for the Clerk and one for Judge Nielsen) were hand-delivered to the Clerk of the Court in Spokane, Washington. The content of the Disk labeled Exhibit G & H was previously provided in discovery to Defense.

s/ Richard R. Barker
Richard R. Barker
Assistant United States Attorney